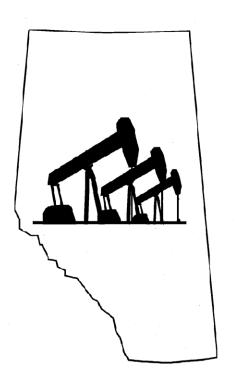
# 2024 JUNE 12

# PUBLIC OFFERING OF CROWN OIL SANDS RIGHTS





PUBLIC OFFERING CONTROL COUNTS FOR 2024.06.12

	From	To	Total	Ī	Area	
LEASES:	L0051	L0064	14	24,064	.0000	ha.
PERMITS:	0000	0000	0	00	.0000	ha.
			1 /	24 064	0000	ha

Classification: Protected A

### PUBLIC OFFERING OF CROWN OIL SANDS RIGHTS

### BIDDING DEADLINE

Offers to purchase oil sands leases and/or permits contained in this public offering  $\underline{\text{will not}}$  be accepted after 12 noon on 2024 June 12.

# HOW TO SUBMIT BIDS

- 1. E-Bidding is mandatory for the submission of bids for all oil sands parcels offered.
- 2. Bid requests must be submitted using the Department of Energy and Minerals Electronic Transfer System (ETS).

# AMOUNT OF PAYMENT

- 1. Your total bid includes the bonus, rent at \$3.50/ha or \$50.00, whichever is the greater, and a fee of \$625.00.
- 2. A <u>bonus</u> offer of less than \$35.00/ha for either a lease or a licence will not be considered.
- 3. The department reserves the right to reject any bid.

### FORM OF PAYMENT

- 1. Payments must be made by electronic funds transfer (EFT) only.
- 2. Companies and individuals that do not have a GST registration number are liable for payment of the Goods and Services Tax on various charges. All registrants must ensure that they provide their GST registration number by email to crownlanddatasupport@gov.ab.ca.

# POINTS TO REMEMBER

- 1. The bidder is responsible for having sufficient funds in their EFT bank account to cover all bids on the day of the sale. It can take up to midnight on the day following the sale to see your funds debited from your bank account for an accepted offer.
- 2. Requestors of parcel(s) posted in a public offering are expected to bid on the parcel(s). The requestor will be charged a penalty of \$625.00 plus GST for each unsold parcel.
- 3. Addenda do not cover every access situation. Before bidding ensure that the public land manager is contacted for specific access constraints and for standard operating guidelines for that region. On privately owned lands, access approval is a confidential matter between the landowner and the mineral lessee.
- 4. The Government of Alberta's "First Nations Consultation Policy on Land Management and Resource Development" may apply to surface activities proposed as a result of acquired Crown mineral rights. For information go to https://www.alberta.ca/indigenous-consultations-in-alberta.aspx.

# ATTACHMENTS TO THIS PUBLIC OFFERING WHEN APPLICABLE

APPENDIX 1 - Contains applicable Zone Designations (ZD(s)).

APPENDIX 2 - Contains applicable Deeper Rights Reversion Zone Designations (DRRZDs).

APPENDIX 3 - Contains applicable addenda and contracts also terms and conditions for acquisition of parcel(s) within Metis Settlements (See IL 92-19).

# RESULTS OF THIS PUBLIC OFFERING

- 1. Every effort will be made to publish sales results on the afternoon of 2024 June 12 and results will be available on Alberta Energy and Minerals website at https://content2.energy.alberta.ca/oil-sands-public-offerings-and-results.
- 2. All agreements are issued electronically in accordance with the Mines & Minerals Act and its regulations.

2024 April 17 EDMONTON, Alberta

Jody Grywul - Manager Oil Sands Tenure - 780-427-5794

Classification: Protected A

# OIL SANDS LEASES

# 2024 JUNE 12

LEASE	HECTARES	LAND DESCRIPTION			
		COLD LAKE OS REGION			
L0051	256	4-13-058: 5 OIL SANDS IN THE MANNVILLE GRP	(DRRZD 4)		
L0052	128	4-13-058: 13S OIL SANDS IN THE MANNVILLE GRP	(DRRZD 4)		
L0053	256	4-13-059: 2 OIL SANDS IN THE MANNVILLE GRP	(DRRZD 4)		
L0054	3264	4-08-060: 21-23; 25-28; 33-36 4-08-061: 1s,nw; 3 OIL SANDS IN THE MANNVILLE GRP	(IRS003001)		
L0055	3008	4-09-061: 33-35 4-09-062: 1-3; 4N,SE; 9-12; 14 OIL SANDS IN THE MANNVILLE GRP	(IRS002702) (DRRZD 4)		
L0056	256	4-01-062: 6N; 7S OIL SANDS IN THE MANNVILLE GRP	(SHA006701) (DRRZD 4)		
L0057	256	4-01-062: 20 OIL SANDS IN THE MANNVILLE GRP	(DRRZD 4)		
ATHABASCA OS REGION					
L0058	512	4-25-081: 30E; 31 4-25-082: 6E OIL SANDS BELOW THE TOP OF THE VIKING FM TO THE BASE OF THE WOODBEND GRP	(DRRZD 6) (DRRZD 258)		
L0059		4-25-082: 7SE; 8; 9N,SW OIL SANDS BELOW THE TOP OF THE VIKING FM TO THE BASE OF THE WOODBEND GRP	(DRRZD 258)		

# OIL SANDS LEASES

# 2024 JUNE 12

LEASE	HECTARES	LAND DESCRIPTION	
		PEACE RIV OS AREA #2 REGION	
L0060	4096		(SHA013801) (SHA013901)
		5-13-088: 4; 7-9; 16-21; 28-33 OIL SANDS BELOW THE TOP OF THE PEACE RIVER FM TO THE BASE OF THE PEKISKO FM	(DRRZD 40) (DRRZD 174)
L0061	2048		(SHA013801) (SHA013901)
		5-13-089: 3; 10; 15; 22; 27; 34-36 OIL SANDS BELOW THE TOP OF THE PEACE RIVER FM TO THE BASE OF THE PEKISKO FM	(DRRZD 40) (DRRZD 174)
L0062	2304	5-13-090: 1-3; 10-15 OIL SANDS BELOW THE TOP OF THE PEACE RIVER FM TO THE BASE OF THE PEKISKO FM	(DRRZD 40) (DRRZD 174)
L0063	4096		(SHA013801) (SHA013901)
		5-15-090: 3-10; 15-22 OIL SANDS BELOW THE TOP OF THE PEACE RIVER FM TO THE BASE OF THE PEKISKO FM	(DRRZD 40) (DRRZD 174)
L0064	3072		(SHA013801) (SHA013901)
		5-14-091: 1-12 OIL SANDS BELOW THE TOP OF THE PEACE RIVER FM TO THE BASE OF THE PEKISKO FM	(DRRZD 40) (DRRZD 174)
14	24,064.00	HA TOTALS	END

# DEEPER RIGHTS REVERSION ZONE DESIGNATIONS

# APPLICABLE TO THE 2024 JUNE 12 PUBLIC OFFERING NOTICE

ZONE: 2480 MANNVILLE GRP DRRZD: 4 INTERVAL: 2557.00 - 2985.00 FEET KEY WELL: 00/06-16-041-08W4/0 LOG TYPE: INDUCTION ELECTRICAL ZONE: 2140 VIKING FM DRRZD: 6 INTERVAL: 2600.00 - 2680.00 FEET KEY WELL: 00/10-10-042-14W4/0 LOG TYPE: INDUCTION ELECTRICAL \_\_\_\_\_\_ ZONE: 2280 PEACE RIVER FM DRRZD: 40 INTERVAL: 3760.00 - 4008.00 FEET KEY WELL: 00/07-09-076-08W6/0 LOG TYPE: BOREHOLE COMPENSATED SONIC \_\_\_\_\_\_ ZONE: 6420 PEKISKO FM DRRZD: 174 INTERVAL: 6468.00 - 6654.00 FEET KEY WELL: 00/10-27-067-22W5/0 LOG TYPE: ELECTRICAL ZONE: 7040 WOODBEND GRP DRRZD: 258 INTERVAL: 1284.00 - 2251.00 FEET KEY WELL: 00/10-29-077-18W4/0

LOG TYPE: SONIC

END

# ADDENDA AND CONTACTS APPLICABLE TO THE 2024 JUNE 12 PUBLIC OFFERING NOTICE

IRS002702 LAKELAND IRP - RESOURCE MANAGEMENT AREA L

LAND DESCRIPTION

LEASE L0055 4-09-062: 1-3; 4N, SE; 9-12; 14

ALL LAND(S) IS/ARE WITHIN THE LAKELAND INTEGRATED RESOURCE PLAN.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:

LANDS OFFICER

LAC LA BICHE OFFICE

LAC LA BICHE OFFICE-LAND USE AREA- LANDS DIVISION DEPT. OF SUSTAINABLE

RESOURCE DEV

9503 BEAVERHILL RD

LAC LA BICHE AB TOA 2CO (780) 623-5279

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IRS003001 COLD LAKE

LAND DESCRIPTION

LEASE L0054 4-08-060: 25SE

ALL LAND(S) IS/ARE WITHIN A INTEGRATED RESOURCE PLAN SPECIAL LAND USE AREA

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:

DAVE LIND

LAND MANAGEMENT SPECIALIST

LAC LA BICHE REGIONAL OFFICE - LAND AND FOREST SERVICE DEPT. OF

SUSTAINABLE RESOURCE DEV

PO BOX 450

LAC LA BICHE AB TOA 2CO (780) 623-5240

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### SHA006701 KEY WILDLIFE AND BIODIVERSITY ZONES

LAND DESCRIPTION

LEASE L0056 4-01-062: 6NWP; 7SWP

ALL LAND(S) IS/ARE WITHIN A SENSITIVE HABITAT AREA.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:

GAVIN BERG

PROVINCIAL WILDLIFE HABITAT SPECIALIST

EDMONTON OFFICE - RESOURCE STEWARDSHIP DIVISION - ALBERTA ENVIRONMENT AND

PARKS

FISH & WILDLIFE STEWARDSHIP

9920 108 ST NW FLOOR 6

EDMONTON AB T5K 2M4 (780) 422-3412

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### APPENDIX 3

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ADDENDA AND CONTACTS APPLICABLE TO THE 2024 JUNE 12 PUBLIC OFFERING NOTICE

# SHA013801 TRUMPETER SWAN SPECIES AT RISK 500M BUFFER

LAND DESCRIPTION

LEASE L0060 5-13-088: 32NP; 33NP

LEASE L0061 5-13-089: 3NWP; 10WP; 15P; 22SP

LEASE L0063 5-15-090: 3NWP; 4P; 5EP; 8SEP; 9SP, NEP; 10P

LEASE L0064 5-14-091: 5WP; 6P; 7SP; 8SWP; 9NP, SEP; 10NP, SWP; 11NP; 12NP

ALL LAND(S) IS/ARE WITHIN TRUMPETER SWAN HABITAT 500 METRE BUFFER. ACTIVITIES SHALL NOT OCCUR WITHIN 500 METRES OF THE BED AND SHORE ON IDENTIFIED WATERBODIES AND/OR WATERCOURSES.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:

GAVIN BERG

PROVINCIAL WILDLIFE HABITAT SPECIALIST

EDMONTON OFFICE - RESOURCE STEWARDSHIP DIVISION - ALBERTA ENVIRONMENT AND PARKS

FISH & WILDLIFE STEWARDSHIP

9920 108 ST NW FLOOR 6

EDMONTON AB T5K 2M4 (780) 422-3412

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### SHA013901 TRUMPETER SWAN SPECIES AT RISK 800M BUFFER

LAND DESCRIPTION

LEASE L0060 5-13-088: 32NP; 33NP,SWP

LEASE L0061 5-13-089: 3WP; 10P; 15SP, NEP; 22P

LEASE L0063 5-15-090: 3SP, NWP; 4SP, NEP; 5EP; 8SEP; 9P; 10P; 15SP

LEASE L0064 5-14-091: 5WP; 6SP, NWP; 7SP; 8SWP; 9P; 10P; 11P; 12NP, SWP

ALL LAND(S) IS/ARE WITHIN TRUMPETER SWAN HABITAT 800 METRE BUFFER. ACTIVITIES SHALL NOT OCCUR WITHIN AN 800 METRE BUFFER FROM THE BED AND SHORE ON IDENTIFIED WATERBODIES AND/OR WATERCOURSES BETWEEN APRIL 1ST AND SEPTEMBER 30TH.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:

GAVIN BERG

PROVINCIAL WILDLIFE HABITAT SPECIALIST

EDMONTON OFFICE - RESOURCE STEWARDSHIP DIVISION - ALBERTA ENVIRONMENT AND PARKS

FISH & WILDLIFE STEWARDSHIP

9920 108 ST NW FLOOR 6

EDMONTON AB T5K 2M4 (780) 422-3412

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END